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The One-eyed God:

Odin and the (Indo-) Germanic Männerbünde

Monograph No. 36 — By Kris Kershaw

Abbreviations; Glossary. *THE EYE IN THE WELL:* *grandaevus altero orbus oculo*, Odin's pledge; *Heiti* relating to Odin's eyesight; *Blindr*; Other possible *heiti*; "Blind," not "the blinder"; Other depictions of Odin/Wodan; Snorri and Saxo; Wodan, Woden, et. al; Iconography; Odin the Wolf-god; An overview of the book; **PART I. HERJANN:** *THE*

EINHERIAR: Snorri's description of the *Einheriar*; The word *einheriar*; *Herr* and *Herjann*; PIE **koryonos*; Thor *Einheri* and the *Einheriar*. *DER SCHIMMELREITER*: The Host and the Hunt; Legend, myth, and cult; The matter of the *Männerbund*; The Dead and the living; Age sets and ancestor cult; Masks; Masks and ancestor cult; Demon horses; The Rider-god; The Ancestors bring blessings; Feasts of the Changing Year; Harlequin. *FERALIS EXERCITUS*: *Harii*; *Chatti*; *Weihekrieger*; Civilis; Haraldr Hárfagr; The hairstyles of the *Suevi*; Procopius and Ammianus on youthful warriors; An analog from Doric Greece; The liminal state (*marge*); Exiting *marge*; Demon warriors; An initiation scenario in *Völsungasaga*; Dæmon warriors among the Chatti; Two armies of the dead; *Mercurius*; Hermes at the boundaries of space and time. *FUROR TEUTONICUS*: **wop-*; *Óðr*; *Óðinn*; The suffix -no-; Examples; A "Führersuffix"?; The suffix -no- in divine names; Poets' god and Rune-master; Ecstasy, Possession, Inspiration, Madness; Ecstasy; *Furor heroicus*; War dances; Dancing gods; *Mysterium* and *Mimus* in the *Anabasis*; The sword-dance in Germania; Mars and the *Salii*; *Κούρητες*; *Κουρήτες*; *Κορύβαντες*; The Maruts; Some conclusions; Veratyr; **PART II. THE INDO-EUROPEAN MÄNNERBUND**: **TEUTĀ* AND **KORYOS*: *Equites* and *pedites*; Village and Forest. *THE *KORYOS*: *Raubrecht*; The *Manes*; Animal transformations; **Ἐκστασις*; Times and seasons; Festivals; Seasonal activities; Sub-groups; Small bands; Groups of 50; Older **koryos-bündler*; *Weihekrieger*; Men without property; Robbers and riff-raff; *Männerbund* and *Gefolgschaft*. *CANIS AND THE *KORYOS*: Wolf and Dog; Ethnonymns and *Männerbünde*; "Wolf"-men as founders of city-states; An historical example; Mythical foundation stories a) The founding of Rome b) Caeculus and the founding of Praeneste; The *ver sacrum*; Cyrus, the founder of the Persian Empire; Wolf-folk and Dog-folk; Ethnic names a) Wolf-folk of Anatolia b) An Ossetian wolf-clan c) Other wolf-folk d) Dog-folk e) *Hundingas* and *Ylfingar*; Wolf-priests a) *Hirpi Sorani* b) Some Hittite cult functionaries; Mythical ancestors a) Miletos b) Lamissio, king of the Langobards c) The Welfs of Swabia; Wolf-men and Dog-men; The Lombards; Germanic wolf-names; Irish dog and wolf names; Greek heroes with wolf-names; Wolf and dog-men of the Scythians; Slavic wolf-men; *Κυνκέφαλοι* a) "Zu den litauischen Werwölfen b) Slavic dog-heads c) Survivals of the *κυνέη/ λυκέη*; *Ἀλκιμώτατοι κύνες*; "Ver sacrum bei den [Indo-]Germanen?"; Canine/ lupine qualities; *ODIN ANALOGS*: India; Iran; The Ossetes; The Celts; The Balts and Slavs; Greece; Italy; Mars; Faunus; Veiovis; **teutā*-god and **koryos*-god; *Un rite d'agrégation*; **PART III. THE VRĀTYAS: WARRIOR-BRAHMINS**: An oath-brotherhood; Vratya clothing and weapons; Seasonal activities; The brahmacārin; The education of a brahmin; The vrātyastoma; *Vrātyastoma* and *sattra*; *Sattra*; *Daksinā*; Vrātyas and sattrins; *RUDRA*: Rudra's armies; *Ganapati*; The rudras; The Maruts; A troop; The Maruts are both like and unlike Rudra; The Maruts as **koryos*; Hr. **marXa*; Marut epithets; Priestly activities; War-god; The Wild Hunter; *Canis*; Dogs and the Lord of Dogs; *Dasarā*; *Le jeu du Cheval*; *Têtes coupées*; The hunter with the spear; Some conclusions; Death; Fertility; *Ekstasis*; The Feast of the Changing Year; The Dragon-Slayer; Initiation; *Natarāja*; The *Ekavrātya*; *CHOOSING A LEADER*: The *Sūlagava* sacrifice; Two stories; The vrātyas as rudras; The dice game in early India; The "dice"; How it was played; An army of dice; The dog and the dog-killer; Kali, the dog; Kali *eko kṣaḥ* and *ekākṣa*; The One and the Dog; The ritual dice game; *senānīr mahatō ganāśya*; *Sabhā* and *irina*; *Sabhā* and solstice; *Herjann*; *Excursus*—The Vrātyastomas; *DARKNESS, DOGS, AND DEATH*: Conclusion—The Wolf-god and the Eye in the Well; Bibliographies; Primary Sources; Works Cited; Index.

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2000, Pages 306, Paperback: \$48.00

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Monograph No. 37 — By William R. Schmalstieg

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Papers presented at a Colloquium hosted
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A Definitive Reconstructed Text of the Coligny Calendar

Monograph No. 39 — By Garrett S. Olmsted

The fragmentary calendar plate from Coligny (near Lyons) apparently dates to the second-century AD, although the Gaulish calendar engraved on this plate is plainly the result of a long transmission process. The 25-year-cycle calendar, the final system of this transmission process, probably originated early in the first-century BC, before Caesar's conquest. It is within this late pre-Roman period that the calendar took on its final form and notation to enter a two-century long transmission process. Since only 40% of the original Coligny calendar survives as a fragmentary mosaic, the reconstruction of the original whole depends upon recognizing repetitive patterns and filling in the missing sequences of these patterns. The most significant of these patterns is that discerned in the schemes of the TII and the N lunar/solar counting marks and their associated notation. Here the chronological cycles implied by these notational patterns are explained in detail. Also provided is a glossary of the functional and etymological significance of terms utilized in these daily notational patterns. The fragmentary calendar is brought to photographic completion utilizing the original wording and engraving found on the surviving fragments.

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2001, Pages 120, Paperback, 70 plates: \$40.00

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Pre-Indo-European

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